

Philosophy, Culture, and Traditions

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Table of Contents

Theme: Cultural Clash and Religion (I)

Presentation	v
Introduction: Cultural Clash and Religion: Some Philosophical Reflections William Sweet	1
Religion, Culture, and the Intellectuals Richard Schaefer	21
Thomas Aquinas on Communication between Christians and Jews: A Clash of Religious Cultures Jennifer Hart Weed	41
Dialogue and Clash: Gasparo Contarini and the Colloquy of Regensburg of 1541 David Bellusci, O.P.	53
Windigo Killings and the Clash of Cultures Cecil Chabot	67
The Clash of Cultures in Canada: Apocalyptic Fear and Christian/Muslim Relations Martha F. Lee	83
Metaphysical Commitments: A Precondition of Cultural Clash in Education and Society Thomas Philbeck	99
Liberalism, Communitarianism, and the Clash of Cultures David Lea	115
Modifying Modern Character: Identity in a Multidimensional Public Sphere James Carter	141

ii *Philosophy, Culture, and Traditions*

La raison spéculative comme espace transcendantal de médiation interculturelle Louis Perron	163
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Non-thematic papers

Teaching Reverence for Life Predrag Cicovacki and Ya-Hui Luo	179
Challenging the Ascendancy of the Harm Principle Paul Curry	193

CONTRIBUTORS

Leslie Armour is a Research Professor in Philosophy at the Dominican University College, Ottawa, and a Fellow of the Royal Society of Canada. He is the author of a number of books and articles in the history of philosophy, the philosophy of culture, and the history of ideas (including *The Idea of Canada and the Crisis of Community*), and was principal Editor of the *International Journal of Social Economics* (UK).

David Bellusci studied English Literature, Linguistics, and Philosophy at the University of Toronto, the University of Calgary, Simon Fraser University, Concordia University, and the Dominican College in Ottawa. He has taught at Simon Fraser, in Zimbabwe, at the University of Cape Town, and is currently a lecturer in philosophy at the Dominican University College. In 2003 he entered the Order of Friars Preachers.

James Carter studied philosophy and theology at the University of Chicago and at the University of Oxford, where he is completing a D.Phil. in Philosophy and Theology. He is currently a Tutor in Philosophy and Theology, Regent's Park College, Oxford, and at Oxford Brookes University

Predrag Cicovacki teaches philosophy and peace studies at the College of the Holy Cross, Worcester, Massachusetts, USA. His research interests span philosophy, religion, and literature. His two last book projects are, *Dostoevsky and the Affirmation of Life*, and *Reverence as a Way of Life*. He is editor of *Albert Schweitzer's Ethical Vision: A Sourcebook* (Oxford University Press, 2009).

Cecil Chabot is a doctoral candidate in historical anthropology at the Universite d'Ottawa. He is a member of the International Centre for Northern Governance and Development at the University of Saskatchewan, and has worked as a Parliamentary Secretary's Assistant in the Office of the Minister of Indian Affairs and Northern Development, Canada.

Jennifer Hart Weed is Assistant Professor of Philosophy at the University of New Brunswick She specializes in medieval philosophy and philosophy of religion and has an interest in issues in popular culture. She is also co-editor of *24 and Philosophy* (2007) with Richard Davis.

David Lea taught for twelve years at the University of Papua New Guinea before becoming Professor in the International Studies Department at the American University of Sharjah, United Arab Emirates. He is the author of a major study of the concept of property rights in Melanesia (*Melanesian Land Tenure in a Contemporary and Philosophical Context*, 1997).

Martha F. Lee holds the Stephen Jarislowsky Chair in Religion and Conflict at Assumption University and teaches in the Department of Political Science at the University of Windsor. Her primary research is in religious and political apocalyptic beliefs and millenarian movements, and she is the author of *Millennial Visions, Essays on 20th Century Millenarianism* (2000).

LuoYa-Hui (罗雅晖) teaches English at the College of the Foreign Languages, Shaanxi Normal University, Xi'an, China. Her research interests include the methods, practice, and philosophy of education. She is currently translating into Chinese Albert Schweitzer's autobiography, *Out of My Life and Thought*.

Louis Perron teaches Philosophy at the Université Saint Paul in Ottawa, where he is Vice-Dean. His research focuses on contemporary continental philosophy, interfaith dialogue, and on the possibility of a role for the transcendent within the context of philosophy (e.g., *L'Eschatologie de la raison selon Jean Ladrière* [2005]).

Thomas Philbeck is Assistant Dean at the Bahrain Campus of the New York Institute of Technology. His primary area of research is postmodern aesthetics and the place of religion, and he is the author of a recent essay on "Unanticipated Consequences: Foundational Tensions at the Seams of Wealth and Education in the Gulf."

Richard Schaefer is Assistant Professor of History at the State University of New York at Plattsburgh. His research is primarily in the Catholic Revival and the History of Philosophy, and he has published in the *Catholic Historical Review*, *First World War Studies*, and the *Journal of the History of Ideas*.

William Sweet is Professor of Philosophy at St Francis Xavier University in Antigonish, Nova Scotia, Canada, and is President of the World Union of Catholic Philosophical Societies and of the Istituto Internazionale Jacques Maritain (Rome). The author or editor of over 30 books, primarily on human rights, the philosophy of religion, and the history of modern political thought, his most recent book is *Responses to the Enlightenment* (2012), with Hendrik Hart.

PRESENTATION

Philosophy, Culture, and Traditions (PCT) is a publication of the World Union of Catholic Philosophical Societies. A multi-lingual philosophical journal, it appears annually in print format. Selected papers, along with a supplementary volume, are published in an electronic format.

Philosophy, Culture, and Traditions draws on the important contribution of Catholic Christianity to philosophy. Since it aims at the fruitful exchange of ideas among philosophy and religious and cultural traditions, it also includes studies outside the Catholic Christian traditions.

The journal publishes manuscripts in all areas of philosophy, although each issue will contain a number of articles devoted to a specific theme of particular philosophical interest. To encourage dialogue and exchange, the journal will include scholars from Africa, America, Asia, and Europe, and will represent a range of philosophical traditions.

Of course, some may ask ‘Why another philosophy journal?’

The aim of the *World Union* is to bring scholars from the Catholic Christian traditions into contact and exchange with one another, but equally with philosophers from other religious and cultural traditions. More broadly, its aims are

- (i) to initiate and develop contacts with individuals and associations who are engaged philosophical research and study in, or in areas related to, Catholic Christian traditions – and particularly with those who, for social or political reasons or on account of geographical location, have not been able to do enter into close relationship with philosophers elsewhere;
- (ii) to serve as a conduit of information about meetings, conferences, and other matters of common interest;
- (iii) to help, when asked, and as far as possible, in organizing and sponsoring lectures and educational exchanges, particularly in those regions where there is an interest in the Catholic Christian philosophical traditions;
- (iv) to help, when asked and as far as possible, in the publicity and organisation of conferences on themes consistent with the work of the World Union and, especially, with world congresses of Christian philosophers

Most philosophy journals have little interest in drawing explicitly on religious and cultural traditions, or in pursuing exchanges of ideas between philosophy and these traditions – and some might even be said to be opposed to this. Again, while some philosophy journals are published by Christian philosophical organisations or through religiously-affiliated universities, *Philosophy, Culture, and Traditions* aims explicitly to promote exchanges between religious traditions and cultures, and philosophy. Finally, to encourage the principle of exchange, *Philosophy, Culture, and Traditions* will be thematic.