

**PUT YOUR NAME ON AND SUBMIT ALL MATERIALS!!!**

**NAME:** \_\_\_\_\_

**DEPARTMENT OF ANTHROPOLOGY  
ST. FRANCIS XAVIER UNIVERSITY  
ANTH 112.20 MIDTERM TEST TEMPLATE Winter 2018**

**NO ADDITIONAL MATERIALS PERMITTED.**

**INSTRUCTOR: Dr. Susan Vincent**

**DATE: 2 pm, Thursday February 8**

**There are two sections to this exam. Each part is worth 20 marks. This test is marked out of 40 and is worth 20% of your final mark in the course.**

**PART A: MULTIPLE CHOICE. 20 MARKS. Each question is worth one mark. Record your answers on this sheet as well as on the card handed out with the exam.**

Questions will be based on what we have covered so far in the course.

Example:

Anthropologist Popi analyses a society by looking at how the technology used in production, the social organization of the society and the environment relate to one another. This theoretical perspective is:

- a.) cultural ecology (Steward).
- b.) theory of practice (Bourdieu).
- c.) functionalism (Durkheim).
- d.) Marxist (Marx).
- e.) historical particularism (Boas)

**PART B. MINI-ESSAY. 20 MARKS. ANSWER THE FOLLOWING ESSAY. For this mini-essay, you must state your argument, framed as an answer to the question (I argue that [position] because [reasons]); and provide evidence (from the readings and in-class discussion; please include specifics rather than generalities) and explain how it supports your position, having a paragraph for each reason you gave; and to sum up in a conclusion. You will be marked on the quality of your argument, the quality of your evidence and the quality of the presentation.**

Example question:

Should anthropologists have to obtain informed consent from their research subjects before doing their research, or does this negatively affect the information they can collect? Answer with respect to material from Campbell (“The ‘problem’ of ethics in contemporary anthropological research”), the American Anthropological Association (“Statement on ethics:”), Nathan (“Understanding student culture”) and related class discussion.

**THE END**