INSTRUCTIONS: This exam is marked out of 80 and is worth 30% of your final course grade. It is composed of two parts. Please distribute your time and energy according to the value of each question. You may not use readings that you used in the essay for the course. You may not deal with the same reading on more than one question on this exam.

For both parts, construct your answer in the form of an essay. That is, with 1) an introduction in which the argument is stated; 2) definitions of key concept(s); 3) a BRIEF overview of the ethnographic context (a few words or a brief sentence on each reading); 4) the presentation of evidence in support of your argument set out in well-structured paragraphs; 5) and a conclusion. Your argument should take the form “I argue that (position) on the basis of (reasons).”

PART ONE: ESSAY (40 MARKS; 20 marks each). Answer TWO of the following questions.
EXAMPLE:
To what extent are marriage or parenthood required to attain full gendered adulthood? (You might want to make your answer culturally specific.) Answer with respect to TWO of the following articles:
Bourdieu, Pierre “The peasant and his body”
Suzuki, Nobue “Marrying a Marilyn of the tropics: Manhood and nationhood in Filipina-Japanese marriages.”

PART TWO: ESSAY (40 marks). Answer the following question.
At the beginning of the course you gave an initial answer to the question: "What is the basis of kinship?" Reflect on that answer here: do you still agree with it? Explain why or why not with reference to at least THREE of the required readings of the course. You may not refer to readings you used in your course essay, nor may you use readings you are using elsewhere on this exam. Be careful that you do not simply summarize the material; you should use it to explain your new answer to the question.

THE END